

**Louisiana State University**  
**Enrollment by Unit, Permanent Home Address, and Gender**  
**Fall 2015**

|                                  |  | Grand<br>Total | Louisiana |        |        | Other States & U.S.<br>Possessions |       |       | Other Countries |       |       |
|----------------------------------|--|----------------|-----------|--------|--------|------------------------------------|-------|-------|-----------------|-------|-------|
|                                  |  |                | Men       | Women  | Total  | Men                                | Women | Total | Men             | Women | Total |
| <b>Undergraduate</b>             | <b>Agriculture</b>                             | 1,384          | 280       | 865    | 1,145  | 60                                 | 171   | 231   | 3               | 5     | 8     |
|                                  | <b>Art and Design</b>                          | 773            | 228       | 404    | 632    | 29                                 | 79    | 108   | 11              | 22    | 33    |
|                                  | <b>Business</b>                                | 2,011          | 906       | 699    | 1,605  | 199                                | 152   | 351   | 27              | 28    | 55    |
|                                  | <b>Coast and Environment</b>                   | 85             | 23        | 21     | 44     | 18                                 | 20    | 38    | 2               | 1     | 3     |
|                                  | <b>Engineering</b>                             | 4,184          | 2,622     | 668    | 3,290  | 515                                | 164   | 679   | 165             | 50    | 215   |
|                                  | <b>Human Sciences &amp; Education</b>          | 2,005          | 436       | 1,223  | 1,659  | 80                                 | 244   | 324   | 7               | 15    | 22    |
|                                  | <b>Humanities and Social Sciences</b>          | 2,807          | 820       | 1,553  | 2,373  | 127                                | 284   | 411   | 8               | 15    | 23    |
|                                  | <b>Mass Communication</b>                      | 556            | 99        | 299    | 398    | 26                                 | 125   | 151   | 4               | 3     | 7     |
|                                  | <b>Music and Dramatic Arts</b>                 | 347            | 120       | 115    | 235    | 46                                 | 60    | 106   | 5               | 1     | 6     |
|                                  | <b>Science</b>                                 | 1,536          | 640       | 726    | 1,366  | 60                                 | 92    | 152   | 9               | 9     | 18    |
|                                  | <b>U.C. Center for Advising and Counseling</b> | 3,008          | 1,258     | 1,188  | 2,446  | 269                                | 242   | 511   | 37              | 14    | 51    |
|                                  | <b>U.C. Center for Freshman Year</b>           | 7,377          | 2,782     | 3,357  | 6,139  | 539                                | 584   | 1,123 | 89              | 26    | 115   |
|                                  | <b>Total</b>                                   | 26,073         | 10,214    | 11,118 | 21,332 | 1,968                              | 2,217 | 4,185 | 367             | 189   | 556   |
| <b>Graduate and Professional</b> |  |                |           |        |        |                                    |       |       |                 |       |       |
|                                  | <b>Graduate School</b>                         | 4,044          | 722       | 1,067  | 1,789  | 544                                | 584   | 1,128 | 679             | 448   | 1,127 |
|                                  | <b>Law</b>                                     | 537            | 212       | 183    | 395    | 70                                 | 64    | 134   | 3               | 5     | 8     |
|                                  | <b>Veterinary Medicine</b>                     | 422            | 53        | 205    | 258    | 32                                 | 121   | 153   | 7               | 4     | 11    |
|                                  | <b>Total</b>                                   | 5,003          | 987       | 1,455  | 2,442  | 646                                | 769   | 1,415 | 689             | 457   | 1,146 |
| <b>Grand Total</b>               |  | 31,076         | 11,201    | 12,573 | 23,774 | 2,614                              | 2,986 | 5,600 | 1,056           | 646   | 1,702 |

**Office of Budget & Planning 311 Thomas Boyd Hall Baton Rouge, LA 70803-2750**  
**Telephone 225/578-1231 Fax 225/578-5963 www.bgtplan.lsu.edu**

**Table 7**