

**Louisiana State University  
Enrollment by Unit, Residency, and Gender  
Summer Intersession 2016**

|                      |  | <b>Grand<br/>Total</b> | <b>Residency as determined for assessment of<br/>fees</b> |              |              |                     |              |              |
|----------------------|--|------------------------|---|--------------|--------------|---------------------|--------------|--------------|
|                      |  |                        | <b>Resident</b>   |              |              | <b>Non-Resident</b> |              |              |
|                      |  |                        | <b>Men</b>  | <b>Women</b> | <b>Total</b> | <b>Men</b>          | <b>Women</b> | <b>Total</b> |
| <b>Undergraduate</b> | <b>Agriculture</b>                             | 20                     | 6   | 12           | 18           |                     | 2            | 2            |
|                      | <b>Art and Design</b>                          | 3                      | 1   | 2            | 3            |                     |              |              |
|                      | <b>Business</b>                                | 70                     | 35  | 20           | 55           | 10                  | 5            | 15           |
|                      | <b>Coast and Environment</b>                   | 2                      | 1   |              | 1            |                     | 1            | 1            |
|                      | <b>Engineering</b>                             | 18                     | 14  | 3            | 17           |                     | 1            | 1            |
|                      | <b>Human Sciences &amp; Education</b>          | 27                     | 11  | 12           | 23           | 1                   | 3            | 4            |
|                      | <b>Humanities and Social Sciences</b>          | 63                     | 18  | 28           | 46           | 7                   | 10           | 17           |
|                      | <b>Mass Communication</b>                      | 1                      |   |              |              | 1                   |              | 1            |
|                      | <b>Science</b>                                 | 9                      | 5   | 4            | 9            |                     |              |              |
|                      | <b>U.C. Center for Advising and Counseling</b> | 79                     | 43  | 24           | 67           | 6                   | 6            | 12           |
|                      | <b>U.C. Center for Freshman Year</b>           | 35                     | 16  | 16           | 32           | 2                   | 1            | 3            |
|                      | <b>Total</b>                                   | 327                    | 150   | 121          | 271          | 27                  | 29           | 56           |
| <b>Grand Total</b>   |  | 327                    | 150   | 121          | 271          | 27                  | 29           | 56           |

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**Table 2**