

**Louisiana State University**  
**Enrollment by Unit, Permanent Home Address, and Gender**  
**Spring Intersession 2017**

|                        |  | Grand Total | Louisiana |       |       | Other States & U.S. Possessions |       |       | Other Countries |       |       |
|------------------------|--|-------------|-----------|-------|-------|---------------------------------|-------|-------|-----------------|-------|-------|
|                        |  |             | Men       | Women | Total | Men                             | Women | Total | Men             | Women | Total |
| <b>Undergraduate</b>   | <b>Agriculture</b>                             | 46          | 6         | 27    | 33    | 7                               | 6     | 13    |                 |       |       |
|                        | <b>Art and Design</b>                          | 4           | 2         | 2     | 4     |                                 |       |       |                 |       |       |
|                        | <b>Business</b>                                | 53          | 17        | 24    | 41    | 8                               | 2     | 10    |                 | 2     | 2     |
|                        | <b>Coast and Environment</b>                   | 1           | 1         |       | 1     |                                 |       |       |                 |       |       |
|                        | <b>Engineering</b>                             | 27          | 8         | 5     | 13    | 1                               | 2     | 3     | 10              | 1     | 11    |
|                        | <b>Human Sciences &amp; Education</b>          | 27          | 11        | 12    | 23    | 2                               | 2     | 4     |                 |       |       |
|                        | <b>Humanities and Social Sciences</b>          | 98          | 33        | 39    | 72    | 11                              | 11    | 22    | 2               | 2     | 4     |
|                        | <b>Mass Communication</b>                      | 2           |           | 2     | 2     |                                 |       |       |                 |       |       |
|                        | <b>Music and Dramatic Arts</b>                 | 3           | 2         |       | 2     | 1                               |       | 1     |                 |       |       |
|                        | <b>Science</b>                                 | 14          | 5         | 8     | 13    |                                 | 1     | 1     |                 |       |       |
|                        | <b>U.C. Center for Advising and Counseling</b> | 59          | 15        | 27    | 42    | 6                               | 8     | 14    | 1               | 2     | 3     |
|                        | <b>U.C. Center for Freshman Year</b>           | 41          | 19        | 15    | 34    | 3                               | 2     | 5     | 2               |       | 2     |
|                        | <b>Total</b>                                   | 375         | 119       | 161   | 280   | 39                              | 34    | 73    | 15              | 7     | 22    |
|                        | <b>Graduate and Professional</b>               |             |           |       |       |                                 |       |       |                 |       |       |
| <b>Graduate School</b> |  | 7           | 4         | 2     | 6     |                                 | 1     | 1     |                 |       |       |
| <b>Total</b>           |  | 7           | 4         | 2     | 6     |                                 | 1     | 1     |                 |       |       |
| <b>Grand Total</b>     |  | 382         | 123       | 163   | 286   | 39                              | 35    | 74    | 15              | 7     | 22    |