

**Louisiana State University**  
**Enrollment by Unit, Permanent Home Address, and Gender**  
**Spring 2018**

|                                  |  | Grand Total | Louisiana |        |        | Other States & U.S. Possessions |       |       | Other Countries |       |       |
|----------------------------------|--|-------------|-----------|--------|--------|---------------------------------|-------|-------|-----------------|-------|-------|
|                                  |  |             | Men       | Women  | Total  | Men                             | Women | Total | Men             | Women | Total |
| <b>Undergraduate</b>             | <b>Agriculture</b>                             | 1,174       | 268       | 704    | 972    | 49                              | 144   | 193   | 3               | 6     | 9     |
|                                  | <b>Art and Design</b>                          | 739         | 185       | 445    | 630    | 21                              | 71    | 92    | 6               | 11    | 17    |
|                                  | <b>Business</b>                                | 2,017       | 947       | 703    | 1,650  | 184                             | 134   | 318   | 29              | 20    | 49    |
|                                  | <b>Coast and Environment</b>                   | 118         | 23        | 29     | 52     | 27                              | 38    | 65    |                 | 1     | 1     |
|                                  | <b>Engineering</b>                             | 4,183       | 2,581     | 735    | 3,316  | 474                             | 153   | 627   | 205             | 35    | 240   |
|                                  | <b>Human Sciences &amp; Education</b>          | 1,862       | 422       | 1,134  | 1,556  | 84                              | 209   | 293   | 3               | 10    | 13    |
|                                  | <b>Humanities and Social Sciences</b>          | 3,227       | 952       | 1,797  | 2,749  | 135                             | 318   | 453   | 11              | 14    | 25    |
|                                  | <b>Mass Communication</b>                      | 561         | 91        | 306    | 397    | 28                              | 130   | 158   | 3               | 3     | 6     |
|                                  | <b>Music and Dramatic Arts</b>                 | 343         | 141       | 104    | 245    | 36                              | 54    | 90    | 5               | 3     | 8     |
|                                  | <b>Science</b>                                 | 1,429       | 544       | 733    | 1,277  | 49                              | 89    | 138   | 6               | 8     | 14    |
|                                  | <b>U.C. Center for Advising and Counseling</b> | 2,461       | 1,067     | 954    | 2,021  | 201                             | 190   | 391   | 35              | 14    | 49    |
|                                  | <b>U.C. Center for Freshman Year</b>           | 5,090       | 1,933     | 2,475  | 4,408  | 257                             | 341   | 598   | 55              | 29    | 84    |
|                                  | <b>Total</b>                                   | 23,204      | 9,154     | 10,119 | 19,273 | 1,545                           | 1,871 | 3,416 | 361             | 154   | 515   |
| <b>Graduate and Professional</b> |  |             |           |        |        |                                 |       |       |                 |       |       |
|                                  | <b>Graduate School</b>                         | 3,654       | 587       | 983    | 1,570  | 504                             | 525   | 1,029 | 629             | 426   | 1,055 |
|                                  | <b>Law</b>                                     | 532         | 201       | 197    | 398    | 58                              | 65    | 123   | 7               | 4     | 11    |
|                                  | <b>Veterinary Medicine</b>                     | 421         | 42        | 212    | 254    | 33                              | 125   | 158   | 3               | 6     | 9     |
|                                  | <b>Total</b>                                   | 4,607       | 830       | 1,392  | 2,222  | 595                             | 715   | 1,310 | 639             | 436   | 1,075 |
| <b>Grand Total</b>               |  | 27,811      | 9,984     | 11,511 | 21,495 | 2,140                           | 2,586 | 4,726 | 1,000           | 590   | 1,590 |

**Office of Budget & Planning 311 Thomas Boyd Hall Baton Rouge, LA 70803-2750**  
**Telephone 225/578-1231 Fax 225/578-5963 www.bgtplan.lsu.edu**

**Table 7**